

## \*\*\*\*\* AFFIDAVIT OF SERVICE \*\*\*\*\*

12/05/2007

SHERIFFS NUMBER: S07006402  
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1  
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE STEPHEN LANZANO  
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

<b>ATTORNEY</b> OSHMAN & MIRISOLA, LLP - COUNSELLORS 42 BROADWAY 10TH FLOOR NEW YORK, NY 10004		<b>CHECK #</b> 9401 <b>CONTROL #</b> 12342	<b>AMOUNT</b> 28.00
<b>COURT DATA</b> COURT OF ISSUANCE: US District Court WRIT EXPIRATION: COURT DOCKET #: 07CIV8307 NAME: JUSTO CALLE VS HILLMAN ENVIRONMENTAL GROUP, LLC, <b>DEFENDANT OR NAMED WITHIN TO BE SERVED</b> NAME: HILLMAN ENVIRONMENTAL GROUP, LLC, ADDRESS: 1600 ROUTE 22 EAST UNION, NJ 07063		<b>ASOHNEN</b> COUNTY OF VENUE: Southern District <b>CAPTION OF CASE</b>	
<b>PAPERS SERVED</b> SUMMONS & COMPLAINT, <b>OUT OF STATE REQUIRE DESCRIPTION</b>			

## SERVICE DATA RECORDED

☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVE  
 DATE: 12/20/07 TIME: 10:30

NUMBER OF ATTEMPTS \_\_\_\_\_

DATE: \_\_\_\_\_ DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_ TIME: \_\_\_\_\_REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_DATE: \_\_\_\_\_ DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_ TIME: \_\_\_\_\_
☐ PERSONALLY DELIVERED ☒ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT  
☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☐ AGENT AUTHORIZED TO ACCEPT  
☐ IS IN THE MILITARY ☐ NOT IN THE MILITARY  
 PERSON SERVED: JOHN B. GLASS JR. - SENIOR V.P.  
 (TITLE/RELATIONSHIP)

 SEX: ☒ MALE ☐ FEMALE  
 SKIN: ☒ WHITE ☐ BLACK ☐ YELLOW ☐ BROWN ☐ RED  
 HEIGHT: ☐ UNDER 5 FT. ☐ 5.0 - 5.6 FT. ☒ 5.7 - 6.0 FT. ☐ OVER 6 FT.  
 WEIGHT: ☐ UNDER 100 LBS. ☐ 100 - 150 LBS. ☒ 151 - 200 LBS. ☐ OVER 200 LBS.  
 HAIR: ☐ BLACK ☒ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☒ BALDING  
 AGE: ☐ 14 - 20 ☐ 21 - 35 ☒ 36 - 50 ☐ 51 - 65 ☐ OVER 65
SWORN TO AND SUBSCRIBED  
BEFORE ME ONFRANCES DODD  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Dec. 3, 2008
 SIGNATURE  
 SHERIFF'S OFFICER OF UNION COUNTY  
 STATE OF NEW JERSEY